PATENT APPLICATION

**HEWLETT-PACKARD COMPANY** Intellectual Property Administration P.O. Box 272400 Fort Collins, Colorado 80527-2400

ATTORNEY DOCKET NO. \_\_\_

200209321-1

Inventor(s):

Charlie Steinmetz et al

Application No.: 10/632408

Filing Date:

Jul 31, 2003

Confirmation No.: 2933

Examiner: Ahn T. N. Vo

Group Art Unit: 2861

Title: Printing-Fluid Container

Mail Stop **Commissioner For Patents** PO Box 1450 Alexandria, VA 22313-1450

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

| nsmitted herev   | with is/are the following                  | in the abov                     | e-identifie | ed appli | cation: |  |       |                     |       |                           |   |
|--|--|---------------------------------|-------------|----------|---------|--|-------|---------------------|-------|---------------------------|---|
| Response/Amendment New fee as calculated below No additional fee |  |                                 |             |          |         | Petition to extend time to re Supplemental Declaration |       |                     |       |                           |   |
| X Other Certificate of Correction                                |  |                                 |             |          |         |  |       | Fee\$               |       |                           |   |
|  | CLAIMS AS                                  | AMENDE                          | D BY O      | THER T   | THAN A  | SMA  | ALL E | NTITY               | •     |                           |   |
| (1)<br>FOR   | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT | CLAIMS REMAINING NUMBER HIGHEST |             |          |         | (5)<br>PRESENT<br>EXTRA                                |       | (6)<br>RATE         |       | (7)<br>ADDITIONAL<br>FEES |   |
| TOTAL<br>CLAIMS  |  | MINUS                           |             | - 1 -    | 1       | -  | 0     | х                   | \$52  | \$                        | 0 |
| INDEP.<br>CLAIMS   |  | MINUS                           |             |          |         | . =  | 0     | x                   | \$220 | \$                        | 0 |
|  | FIRST PRESENTATION                         | ON OF A MI                      | JLTIPLE     | DEPEN    | DENT C  | LAIM   |       | +                   | \$390 | \$                        | 0 |
| EXTENSION<br>FEE   |  |                                 | Month<br>D  | 3rd Mont |         | th 🗆   |       | 4th Month<br>\$1730 |       | \$                        | 0 |
| · OTHER FEES   |  |                                 |             |          |         |  |       |                     |       | \$                        | 0 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT                          |  |                                 |             |          |         |  |       |                     |       | \$                        | 0 |

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Charlie Steinmetz et al

Robert D. Wasson

Attorney/Agent for Applicant(s)

Reg No.: 40,218

Date :

17 February 2009

Telephone: 360 212 2338